FEB 0 5 2007

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

# FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

389716

OMB APPROVAL

OMB Number: 3235-0076

Expires: April 30, 2008 Estimated average burden

hours per response...... 16.00



|   | <u> </u>   |
|---|--|
| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  |  |
| Bear Stearns Access Fund V, L.P.  Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☒ Rule 506 ☐ Section 4(6  Type of Filing: ☒ New Filing ☐ Amendment   | ) ULOE   |
| A. BASIC IDENTIFICATION DATA  | Α  |
| 1. Enter the information requested about the issuer   |  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.)  Bear Stearns Access Fund V, L.P.  |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code) 383 Madison Avenue, New York, NY 10179  | Telephone Number (Including Area Code)   |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)   | Telephone Number (Including Arc 923SED   |
| Brief Description of Business To invest in Carlyle Partners III, L.P.   | FEB 1 3 2007   |
| Type of Business Organization  ☐ corporation ☐ business trust ☐ limited partnership, already formed ☐ limited partnership, to be formed   | other (please specify): THOMSON FINANCIAL  |
| Actual or Estimated Date of Incorporation or Organization:    Month   Year  | Actual   |
| CN for Canada; FN for other foreign jurisdiction  | D E  |
| GENERAL INSTRUCTIONS  |  |
| Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation   | n D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).   |
| When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received by United States registered or certified mail to that address.   |  |
| Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C.  | 20549.   |
| Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be photocopies of the manually signed copy or bear typed or printed signatures.   | be manually signed. Any copies not manually signed must be   |
| Information Required: A new filing must contain all information requested. Amendments need only the information requested in Part C, and any material changes from the information previously suppli with the SEC.  |  |
| Filing Fee: There is no federal filing fee.   | 1  |
| State:  | - <del>-</del>   |
| This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice w to be, or have been made. If a state requires the payment of a fee as a precondition to the accompany this form. This notice shall be filed in the appropriate states in accordance with stanotice and must be completed. | ith the Securities Administrator in each state where sales are claim for the exemption, a fee in the proper amount shall |
| ATTENTION   |  |
| . Failure to file notice in the appropriate states will not result in a loss of the federal federal notice will not result in a loss of an available state exemption unless such exempt   |  |

#### A. BASIC IDENTIFICATION DATA Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. ☐ Director Check Box(es) that Apply: Promoter ☐ Beneficial Owner ☐ Executive Officer ☑ General and/or Managing Partner Full Name (Last name first, if individual) Bear Stearns Access Fund Management LLC Business or Residence Address (Number and Street, City, State, Zip Code) 383 Madison Avenue, New York, NY 10179 Beneficial Owner of the General Partner ☐ Executive Officer □ Director Full Name (Last name first, if individual) Bear Stearns Asset Management Inc. Business or Residence Address (Number and Street, City, State, Zip Code) 383 Madison Avenue, New York, NY 10179 Check Box(es) that Apply: Promoter ☐ Beneficial Owner ☐ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Promoter ■ Beneficial Owner ■ Executive Officer ☐ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) ■ Beneficial Owner ■ Executive Officer ☐ General and/or □ Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) ☐ General and/or ☐ Beneficial Owner ☐ Executive Officer ☐ Director Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) Check Box(es) that Apply: Promoter ☐ Beneficial Owner ☐ Executive Officer □ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Business or Residence Address (Number and Street, City, State, Zip Code) (Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

117.11

|      |                     |  |                                 |                                 | <br>]                       | B. INFORM                               | ATION ABO                       | DUT OFFER                        | NG                             |                               |  |              | <u> </u>                              |
|------|---------------------|--|---------------------------------|---------------------------------|-----------------------------|---|---------------------------------|----------------------------------|--------------------------------|-------------------------------|--|--------------|---------------------------------------|
| ,    | Un- e               | :am> !:  | 1 4 - 4                         |                                 |                             |   | !=an+ ! .!                      | Li 65' ^                         |                                |                               |  | Yes          | No                                    |
|      |                     |  |                                 | Ans                             | wer also in A               | Appendix, Co                            | lumn 2, if fili                 | ing under UL                     | OE.                            |                               | ***************************************                              |              |                                       |
| 2.   |                     |  |                                 |                                 |                             |   |                                 |                                  |                                |                               |  | \$500,00     | <u>0*</u>                             |
|      | * Sut               | oject to th                                    | e discretioi                    | of the Ge                       | neral Parti                 | ner to accep                            | ot lesser am                    | iounts.                          |                                |                               |  | Yes          | No                                    |
| 3.   | Does the            | e offering p                                   | ermit joint o                   | wnership of a                   | single unit?                | *************************************** |                                 |                                  |                                | ••••                          |  | ×            |                                       |
| :    | remuner<br>person o | ration for so<br>or agent of a<br>e (5) person | olicitation of<br>a broker or d | purchasers ir<br>ealer register | connection<br>ed with the S | with sales of<br>SEC and/or w           | securities in<br>ith a state or | the offering.<br>states, list th | If a person t<br>e name of the | o be listed is<br>broker or d | sion or similar<br>an associated<br>ealer. If more<br>that broker or |              |                                       |
| Full | Name (              | Last name                                      | first, if indivi                | idual)                          |                             |   |                                 |                                  |                                |                               |  |              |                                       |
|      |                     |  |                                 |                                 |                             |   |                                 |                                  |                                |                               |  |              | ·<br>,                                |
| Bus  | iness or            | Residence                                      | Address (Nu                     | mber and Str                    | eet, City, Sta              | ite, Zip Code)                          | )                               |                                  |                                |                               |  |              | <u></u>                               |
| Nan  | ne of As            | ssociated B                                    | roker or Deal                   | ег                              |                             |   |                                 |                                  |                                |                               |  |              | · · · · · · · · · · · · · · · · · · · |
|      | Bear                | Stearns &                                      | Co.Inc.                         |                                 |                             |   |                                 |                                  |                                |                               |  |              |                                       |
|      |                     |  | •                               |                                 |                             | icit Purchase                           | rs                              |                                  |                                |                               |  | <del></del>  |                                       |
|      | heck "A<br>AL       | dl States" o<br>☐ AK                           | r check indiv                   | idual States)                   | □ CA                        | □со                                     | □ст                             | ⊒d □                             | ☐ DC                           | □FL                           | □GA  | □н           | . All States                          |
|      | IL                  | או 🗖   | □IA                             | □ KS                            | □ KY                        | ☐ LA                                    | ☐ ME                            | <u> </u> МD                      | ☐ MA                           | 🗍 мі                          | □ MN   | ☐ MS         | □ мо                                  |
|      | MT<br>RI            | □ NE<br>□ SC                                   | □ NV<br>□ SD                    | □ NH<br>□ TN                    | נא □<br>XT □                | □ NM<br>□ UT                            |                                 | □ NC<br>□ VA                     | □ ND<br>□ WA                   | □ WV                          | □ ok<br>□ wi   | OR WY        | =                                     |
|      |                     |  |                                 |                                 | <del>~</del>                |   |                                 |                                  |                                |                               |  |              |                                       |
| Full | Name (              | (Last name                                     | first, if indiv                 | idual)                          |                             |   |                                 |                                  |                                |                               |  |              |                                       |
| Rus  | iness or            | Residence                                      | Address (Nu                     | mher and Str                    | ect City Sta                | ate, Zip Code                           | <u> </u>                        |                                  |                                |                               |  |              |                                       |
| 240  |                     | Residence                                      | 11001003 (110                   | moer und ou                     | ooi, ony, on                | iie, zip obae,                          | ,                               |                                  |                                |                               |  |              |                                       |
| Nan  | ne of As            | ssociated B                                    | roker or Deal                   | er                              |                             |   |                                 |                                  |                                |                               |  |              |                                       |
|      |                     |  |                                 |                                 |                             |   |                                 |                                  |                                |                               |  |              |                                       |
| Stat | tes in W            | hich Persor                                    | Listed Has                      | Solicited or la                 | ntends to Sol               | icit Purchase                           | rs                              |                                  |                                |                               |  |              |                                       |
| •    |                     |  |                                 |                                 |                             |   |                                 |                                  |                                |                               |  |              | _                                     |
| H    | AL<br>IL            | □ AK<br>□ IN                                   | □ AZ<br>□ IA                    | □ AR<br>□ KS                    | □ CA<br>□ KY                | □ CO<br>□ LA                            | □ CT<br>□ ME                    | ☐ DE<br>☐ MD                     | □ DC<br>□ MA                   | □ FL<br>□ MI                  | ☐ GA<br>☐ MN   | ∏ HI<br>∏ MS |                                       |
|      | MT<br>RI            | □ NE<br>□ SC                                   | □ NV<br>□ SD                    | □ NH<br>□ TN                    | □ ил<br>□ тх                | □ NM<br>□ UT                            | □ vy<br>□ vт                    | □ NC<br>□ VA                     | □ ND<br>□ WA                   | □oн<br>□wv                    | □ok<br>□wi   | OR           |                                       |
| _    |                     |  |                                 |                                 | <b>_</b>                    | <b>4</b>                                |                                 |                                  |                                |                               | •  | _            |                                       |
| Full | Name (              | (Last name                                     | first, if indiv                 | idual)                          |                             |   |                                 |                                  |                                |                               |  |              |                                       |
|      |                     |  |                                 |                                 |                             |   |                                 |                                  |                                |                               |  |              |                                       |
| Bus  | siness or           | Residence                                      | Address (Nu                     | mber and Str                    | eet, City, Sta              | ate, Zip Code                           | )                               |                                  |                                |                               |  |              |                                       |
|      |                     |  |                                 |                                 |                             |   |                                 |                                  |                                |                               |  |              |                                       |
| Nar  | ne of As            | ssociated B                                    | roker or Deal                   | er                              |                             |   |                                 |                                  |                                |                               |  |              |                                       |
| Stat | tes in W            | hich Person                                    | Listed Has                      | Solicited or I                  | ntends to Sol               | licit Purchase                          | rs                              |                                  |                                |                               |  |              |                                       |
| (C   | heck "A             |  | r check indiv                   |                                 |                             |   |                                 |                                  |                                | .,,,                          |  |              |                                       |
|      | AL<br>II            | □ AK<br>□ IN                                   | □ AZ<br>□ IA                    | □ AR<br>□ KS                    | □ CA<br>□ KY                |   | □ CT<br>□ ME                    | ☐ DE<br>☐ MD                     | □ DC<br>□ MA                   | ☐ FL<br>☐ MI                  | ☐ GA<br>☐ MN   | ☐ HI<br>☐ MS | □ ID<br>□ MO                          |
|      | MT                  | □ NE   | □NV                             | □ин                             | מא 🗖                        | □мм                                     | עא □                            | ☐ NC                             | □ ND                           | □ он                          | □ок  | OR           | . □ PA                                |
|      | KI                  | □ sc   | □SD                             | ☐ TN                            | ☐ TX                        | UT                                      | □VT                             | □ VA                             | □ WA                           | □wv                           | □WI  | □ w≀         | Z ☐ PR                                |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| ı. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box \(\square\) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |   |             |                                      |
|----|--|---|-------------|--------------------------------------|
|    | Type of Security   | Aggregate<br>Offering Price             | e           | Amount Already<br>Sold               |
|    | Debt   |   |             | <del></del>                          |
|    | Equity   |   |             |                                      |
|    | Common Preferred   |   |             |                                      |
|    | Convertible Securities (including warrants)  |   |             |                                      |
|    | Partnership Interests  | \$58,875,000                            |             | \$58,875,000                         |
|    | Other (Specify)  |   |             |                                      |
|    | Total  | <u>\$58,875,000</u>                     |             | <u>\$58,875,000</u>                  |
|    | Answer also in Appendix, Column 3, if filing under ULOE.   |   |             |                                      |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."               |   |             |                                      |
|    |  | Number<br>Investors                     |             | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors   | <u>132</u>                              |             | \$58,875,000                         |
|    | Non-accredited Investors   |   |             | <u> </u>                             |
|    | Total (for filings under Rule 504 only)  |   |             |                                      |
|    | Answer also in Appendix, Column 4, if filing under ULOE.   |   |             |                                      |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.   |   |             | _ "                                  |
|    | Type of offering   | Type of<br>Security                     |             | Dollar Amount<br>Sold                |
|    | Rule 505   |   |             |                                      |
|    | Regulation A   |   |             |                                      |
|    | Rule 504   |   |             |                                      |
|    | Total  |   |             |                                      |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering.<br>Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |   |             |                                      |
|    | Transfer Agent's Fees  |   |             |                                      |
|    | Printing and Engraving Costs   |   |             |                                      |
|    | Legal Fees   |   |             |                                      |
|    | Accounting Fees  |   |             |                                      |
|    | Engineering Fees   | *************************************** |             |                                      |
|    | Sales Commissions (specify finders' fees separately)   |   | ×           | <u>\$883,125</u>                     |
|    | Other Expenses (identify) Organizational, expenses   |   | $\boxtimes$ | \$250,000                            |
|    | Total  |   | Ø           | \$1,133,125                          |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

<sup>(1) \$58,875,000</sup> aggregate amount of limited partnership interests(2) In thousands

| C | OFFERING PRICE. | NUMBER | OF INVESTORS | EXPENSES | AND USE OF | PROCEEDS |
|---|-----------------|--------|--------------|----------|------------|----------|
|   |                 |        |              |          |            |          |

| to th         | l expenses furnished in response to Part C - Ques<br>ne issuer."              | ring price given in response to Part C - Question 1 and stion 4.a. This difference is the "adjusted gross proceeds distorthe issuer used or proposed to be used for each of the  |          |  |                | <u>\$57,741,875</u>   |
|---------------|---|--|----------|--|----------------|-----------------------|
| purj<br>esti: | oses shown. If the amount for any purpose is not kn                           | nown, furnish an estimate and check the box to the left of the adjusted gross proceeds to the issuer set forth in response to  |          |  |                |                       |
|               |   |  | Ó<br>Dir | ments to<br>fficers,<br>ectors, &<br>ffiliates |                | Payments to<br>Others |
|               | Salaries and fees   |  |          | -  |                |                       |
|               | Purchase of real estate   |  |          | -  |                |                       |
|               | Purchase, rental or leasing and installation of ma-                           | chinery and equipment  |          | _  |                |                       |
|               | Construction or leasing of plant buildings and fac                            | cilities   |          | _  |                |                       |
|               | Acquisition of other business (including the valu                             |  |          |  |                |                       |
|               | offering that may be used in exchange for the assissuer pursuant to a merger) | ets or securities of another   | <b></b>  | _  |                |                       |
|               | Repayment of indebtedness   |  | <b>_</b> | _  |                |                       |
|               |   |  |          | _  |                |                       |
|               | Other (specify): investment capital   |  |          | _  | _              |                       |
|               |   |  | _        |  |                |                       |
|               |   |  |          | -  | ×              | <u>\$57,741,875</u>   |
|               | Column Totals   |  | <b>-</b> | _  | $\boxtimes$    | \$57,741,875          |
|               | Total Payments Listed (column totals added)                                   | D. FEDERAL SIGNATURE   |          | <u>⊠</u> §                                     | 57,741,        | <u>875</u>            |
| unde          |   | undersigned duly authorized person. If this notice is filed ities and Exchange Commission, upon written request of f Rule 502.   |          |  |                |                       |
|               | Print or Type)  | Signature  |          | Date   |                |                       |
| ıer (l        | 21 - 7  |  |          | Februar  | v 1. 200       | 17                    |
| ,             | Stearns Access Fund V, L.P.   | The state of the s |          |  | <i>y</i> -, -0 |                       |
| ar S          | •• •  | Title of Signer (Print or Type)  Executive Officer of Bear Stearns Asset 1   |          |  | , 1, 100       |                       |

| The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person. |           |                  |  |  |  |  |  |  |
|---|-----------|------------------|--|--|--|--|--|--|
| Issuer (Print or Type)  | Signature | Date             |  |  |  |  |  |  |
| Bear Stearns Access Fund V, L.P.  | 1-KM      | February 1, 2007 |  |  |  |  |  |  |

E. STATE SIGNATURE

Name of Signer (Print or Type)

Roger R. Baumann, Senior Managing

Executive Officer of Be

**Executive Officer of Bear Stearns Asset Management Inc.** 

### Instruction:

Director

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

#### **APPENDIX**

1 (25/2)

C.D.

| 1        | 2   | 2 3 4                                   |       |  |   |  |  |  | 5  |  |  |
|----------|---|---|-------|--|---|--|--|--|--|--|--|
|          | Intend to sell to non-accredited investors in State (Part B Item 1)  Type of security and aggregate offering price offered in State (Part C Item 1) |   |       |  | pe of Inves<br>nount purch<br>State (Part | ased   | Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E Item 1) |  |  |  |  |
| State    | Yes   | No                                      |       | Number of<br>Accredited<br>Investors             | Amount (2)                                | Number of<br>Non-<br>Accredited<br>Investors | Amount   | Yes  | No   |  |  |
| AL       |   | ļ                                       |       |  |   |  |  |  |  |  |  |
| AK<br>AZ |   | X                                       | (1)   | 1  | 250                                       |  |  |  | <u> </u>   |  |  |
| AR       |   |   | (1)   | 1  | 230                                       |  |  |  | <del> </del>                                     |  |  |
| CA       |   | X                                       | (1)   | 77   | 36,875                                    |  | <del></del>  |  |  |  |  |
| CO       |   | 1                                       |       | 1  | 50,075                                    |  |  |  |  |  |  |
| CT       |   | X                                       | (1)   | 3  | 750                                       |  |  |  |  |  |  |
| DE       |   |   |       |  |   |  |  |  |  |  |  |
| DC       |   |   |       |  |   |  |  |  |  |  |  |
| FL       |   | X                                       | (1)   | 10   | 3,500                                     |  |  |  |  |  |  |
| GA       |   | X                                       | (1)   | 6  | 2,250                                     |  |  |  |  |  |  |
| HI       |   | X                                       | (1)   | 1  | 500                                       |  |  |  | <u> </u>   |  |  |
| ID       |   |   | (1)   | ļ.,  | 250                                       |  |  |  |  |  |  |
| IL<br>IN |   | X                                       | (1)   | 1  | 250                                       |  |  | <u> </u>                                     |  |  |  |
| IA       |   |   | (1)   | 1  | 250                                       |  |  |  |  |  |  |
| KS       |   | X                                       | (1)   | 1  | 250                                       |  |  |  |  |  |  |
| KY       |   | 1                                       | (1)   | <del>                                     </del> | 230                                       |  |  |  | 1  |  |  |
| LA       |   |   |       |  |   |  |  |  |  |  |  |
| ME       |   | <u> </u>                                |       |  |   | .= .:=                                       |  |  |  |  |  |
| MD       |   | X                                       | (1)   | 1  | 500                                       |  |  |  |  |  |  |
| MA       |   | X                                       | (1)   | 3  | 2,500                                     |  |  |  |  |  |  |
| MI       |   | ļ <del>-</del> -                        |       |  |   |  |  |  |  |  |  |
| MN       |   |   |       |  |   |  |  |  | <u> </u>   |  |  |
| MS       |   | 77                                      |       |  | 222                                       |  |  |  |  |  |  |
| MO       |   | X                                       | (1)   | 1  | 250                                       |  |  |  |  |  |  |
| MT<br>NE |   | -                                       |       |  |   |  |  |  | ·  |  |  |
| NV       |   | X                                       | (1)   | 4  | 2,000                                     |  |  |  | +  |  |  |
| NH       |   | X                                       | (1)   | 1  | 2,000                                     |  |  |  | <del>                                     </del> |  |  |
| NJ       |   | X                                       | (1)   | 1  | 500                                       |  |  | <u>                                     </u> | <del>                                     </del> |  |  |
| NM       |   | † · · · · · · · · · · · · · · · · · · · | ····· |  |   |  |  |  |  |  |  |
| NY       |   | X                                       | (1)   | 2  | 750                                       |  |  |  | · · · · · · · · · · · · · · · · · · ·            |  |  |

# APPENDIX

| · · · | •                           |          |                                    |            |                               |            |               |                            |                 |
|-------|-----------------------------|----------|------------------------------------|------------|-------------------------------|------------|---------------|----------------------------|-----------------|
| 1.    | 2                           | i        | 3                                  |            | 4                             |            |               |                            | 5               |
|       |                             | 1        |                                    |            |                               |            |               |                            |                 |
| !     |                             |          |                                    |            |                               |            |               |                            |                 |
| 1     |                             |          |                                    |            |                               |            |               |                            |                 |
|       |                             |          | Type of security                   | _          |                               | 1          |               | Disqualificat              |                 |
|       |                             | 1        | and aggregate                      |            | oe of investo<br>ount purchas |            |               |                            | (if yes, attach |
| -     | Intend to sel accredited in |          | offering price<br>offered in State |            | rt C Item 2)                  |            |               | explanation (granted) (Par |                 |
|       | State (Part B               |          | (Part C Item 1)                    | ,          | ŕ                             |            | granted) (Fai | it E item 1)               |                 |
|       | State (Tart E               | Tichi i) | (1 art & Item 1)                   |            |                               | Number of  | Amount        | Yes                        | No              |
|       | ļ                           |          |                                    | Number of  |                               | Non-       | 1             |                            |                 |
|       | :                           |          |                                    | Accredited |                               | Accredited |               |                            | [·              |
| State | Yes                         | No       |                                    | Investors  | Amount                        | Investors  | •             |                            | 1               |
|       |                             |          |                                    |            | (2)                           |            |               |                            |                 |
| NC    | ļ                           | X        | (1)                                | 1          | 250                           |            |               |                            |                 |
| ND    |                             |          |                                    |            |                               |            |               |                            |                 |
| ОН    |                             |          |                                    | _          |                               |            |               |                            |                 |
| OK    |                             | X        | (1)                                | 1          | 500                           |            |               |                            |                 |
| OR    |                             | X        | (1)                                | 1          | 250                           |            |               |                            |                 |
| PA    |                             | X        | (1)                                | 3          | 1,250                         |            |               |                            |                 |
| RI    |                             |          |                                    |            |                               |            |               |                            |                 |
| SC    |                             |          |                                    |            |                               |            |               |                            |                 |
| SD    |                             |          |                                    |            |                               |            |               |                            |                 |
| TN    |                             |          |                                    |            |                               | -          |               |                            |                 |
| TX    |                             | X        | (1)                                | 4          | 1,000                         |            |               | <u> </u>                   |                 |
| UT    |                             |          |                                    | -          |                               |            |               |                            |                 |
| VT    |                             |          | /=>                                |            | 0.50                          |            |               |                            |                 |
| VA    |                             | X        | (1)                                | 1          | 250                           |            |               |                            | <b> </b>        |
| WA    | -                           | X        | (1)                                | 5          | 3,250                         |            |               |                            |                 |
| WV    |                             |          |                                    |            |                               |            |               |                            |                 |
| WI    |                             | X        | (1)                                | 1          | 250                           |            |               |                            |                 |
| WY    |                             |          |                                    |            |                               |            |               |                            |                 |
| PR    |                             |          |                                    |            |                               |            |               |                            |                 |
| FN    |                             | X        | (1)                                | 1          | 250                           |            |               |                            |                 |

